

Bozeman Track Club
“All-Comer’s” Indoor Track & Field Meet
Sunday, January 27, 2008
M.S.U. Brick Breeden Fieldhouse, Bozeman, Montana

Complete this form and attach **“entry fee”**

NAME: _____

Gender: ___ Female ___ Male

ADDRESS: _____

Midget: 5th - 6th Grade

Youth: 7th - 8th Grade

CITY: _____ ZIP: _____

High School: 9th - 12th Grade

Open: 19+ Born 1988 or earlier

Master’s: 40+Born 1967 or earlier

USAT&F MEMBERSHIP NO: _____
 (Ten-Digit number if applicable, but not required)

DATE OF BIRTH: ____/____/_____

USAT&F CLUB NO: _____
 (If applicable, but not required)

INDIVIDUAL EVENTS & RELAYS

Max number of events allowed per athlete:

Midget/Youth: 3 Events, Masters: 4 Events, High School/Open: 5 Events

Event

Time/Distance

Entry fee must be attached or entry will not be accepted.

Entry deadline postmarked no later than Saturday, January 19th

or Additional Late Fee of \$5.00 thereafter. Maximum spike length is 1/8 inch exposed “cone” while on the track for practice or competition. Failure to comply with this rule will result in immediate disqualification

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Return this entry form with entry fee to:

BOZEMAN TRACK CLUB
P. O. BOX 651
BOZEMAN, MT 59771-0651

\$10.00/Athlete Entry Fee

\$12.00 Bozeman Track Club “All-Comer’s” T-shirt

Youth Medium, or S M L XL XXL (Adult Sizes)

Total Amount Enclosed: _____

No refund of entry fees for inclement weather.

ATHLETE’S RELEASE: In consideration of your acceptance of my entry, I, intending to be legally bound, do hereby, for myself, my heirs, executors, and administrators, waive, release, and forever discharge any and all rights and claims for damages which may have or which may hereafter accrue to me against USA Track & Field, USATF-Montana Association, Inc., Montana State University, Bozeman Track Club, and the City of Bozeman or their respective officers, Agents, representatives, successors, and/or assigns for any and all damages which may be sustained and suffered by me in connection with my association with or entry in the above competition, or which may arise out of traveling to or participating in, and return from said competition at Bozeman, Montana. I, or we, grant permission to the Directors, Assistant, or assigned Chaperones of the Bozeman Track Club, to act as guardian/spokesman in granting permission for emergency treatment hospitalization (including anesthesia), if necessary, for my/our son or daughter while enroute to or from or at the sites of the above competition. I understand that should a health emergency arise, I will be notified, but that if I cannot be reached by telephone, such medical treatment as deemed necessary by competent medical personnel is authorized.(Athlete’s release must be signed by contestant, and by Father or Mother or legally appointed Guardian)

 ATHLETE’S SIGNATURE

 PARENT AND/OR GUARDIAN’S SIGNATURE

Telephone: Home _____ Work _____ E-Mail: _____

Please Print Clearly

List allergies and current medications: _____

Events Offered by Age Division

Events	Midget	Youth	High School	Open	Masters
3000 M Racewalk	Girls & Boys	Girls & Boys	Girls & Boys	Men & Women	Men & Women
55 Meter Dash	Girls & Boys	Girls & Boys	Girls & Boys	Men & Women	Men & Women
200 Meter Dash	Girls & Boys	Girls & Boys	Girls & Boys	Men & Women	Men & Women
400 Meter Dash	Girls & Boys	Girls & Boys	Girls & Boys	Men & Women	Men & Women
800 Meter Run	Girls & Boys	Girls & Boys	Girls & Boys	Men & Women	Men & Women
1600 Meter Run	Girls & Boys	Girls & Boys	Girls & Boys	Men & Women	Men & Women
3200 Meter Run	N/A	Girls & Boys	Girls & Boys	Men & Women	Men & Women
55 Meter Hurdles	30" Girls & Boys	30" Girls & Boys	Girls & Boys	Men & Women	Men & Women
200 Co-ed Relay	N/A	Girls & Boys	Girls & Boys	Men & Women	Men & Women
Weight Throw	N/A	N/A	Girls & Boys	Men & Women	Men & Women
Long Jump	Girls & Boys	Girls & Boys	Girls & Boys	Men & Women	Men & Women
Triple Jump	N/A	Girls & Boys	Girls & Boys	Men & Women	TBD
High Jump	Girls & Boys	Girls & Boys	Girls & Boys	Men & Women	Men & Women
Shot Put	6 Lb. Girls & Boys	6 Lb. G – 4K B	4K G – 12 Lb. B	Men & Women	Men & Women
Pole Vault	N/A	Girls & Boys	Girls & Boys	Men & Women	TBD

Note: Maximum number of events for “Midget” and “Youth” is three (3), “Masters” is four (4), and for “High School” and “Open” is five (5) events, exclusive of co-ed relays. There are a limited number of events available to participate in the “Master’s” division. Double check to see what events will be available. For more information and pictures go to the USATF-Montana Association website at www.mtusatf.org, or contact the meet director, Dave Skelton at bztkclub@bresnan.net.

Schedule of Events

This track & field meet has a “rolling schedule”, which means that with exception to a start time for the meet there is no scheduled time for the start of each running event. Pay close attention to the schedule of events and be aware of what events are occurring at any given time during the indoor meet. Listen for the “first” and “second” calls for each event and schedule your warm-ups accordingly! Girls proceed boys except for the pole vault (boys will be first). The schedule of events will not change the day of the events.

Field Events

9:30 A.M.	Throw & Jumps Clinic	-	High School Only
11:30 A.M.	Weight Throw	-	High School/Open/Masters
11:00 A.M.	Pole Vault	-	Youth/High School/Open – Boys first
11:00 A.M.	Long Jump	-	Midget/Youth/High School/Open/Masters
12:30 P.M.	Shot Put	-	Midget/Youth/High School/Open/Masters
1:30 P.M.	Triple Jump	-	Youth/High School/Open/Masters
1:30 P.M.	High Jump	-	Midget/Youth/High School/Open/Masters

Track Events

11:45 P.M.	3000 Meter Racewalk	-	Midget/Youth/High School/Open
12:00 P.M.	55 Meter Hurdles	-	Midget/Youth/High School/Open
	1600 Meter Run	-	Midget/Youth/High School/Open/Masters
	55 Meter Dash	-	Midget/Youth/High School/Open/Masters
	400 Meter Dash	-	Midget/Youth/High School/Open/Masters
	800 Meter Run	-	Midget/Youth/High School/Open/Masters
	200 Meter Dash	-	Midget/Youth/High School/Open/Masters
	3200 Meter Run	-	Youth/High School/Open/Masters
	4 X 200 Meter Co-ed Relay	-	Youth/High School